

## DR-2 Disclosure Summary Page

DR-2

|                               |              |                           |                      |
|-------------------------------|--------------|---------------------------|----------------------|
| <b>Naeve for State Senate</b> |              | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>        | State Senate | <b>Statutory Due Date</b> | 5/19/2012            |
| <b>County:</b>                | Clinton      | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>              | 49           | <b>Filed Date</b>         | 5/19/2012 2:47:37 PM |
| <b>Committee Code:</b>        | 1896         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>       | Republican   | <b>Amendment Date</b>     | 8/31/2015 3:11:55 PM |
| <b>Report Date:</b>           | 2012         | <b>Candidate Name:</b>    | Naeve, Andrew        |

## Treasurer

|                                  |                           |                            |
|----------------------------------|---------------------------|----------------------------|
| <b>Last Name:</b> Naeve          | <b>First Name:</b> Marcia | <b>MI:</b>                 |
| <b>Address:</b> 4361 140th St    |                           |                            |
| <b>City:</b> Andover             | <b>State:</b> IA          | <b>Zip Code:</b> 52701     |
|                                  |                           | <b>Phone:</b> 563-249-0720 |
| <b>E-Mail:</b> mnaeve@netins.net |                           |                            |

## Chairperson

|                                    |                          |                            |
|------------------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Cassaday         | <b>First Name:</b> Diane | <b>MI:</b>                 |
| <b>Address:</b> 3110 Harts Mill Rd |                          |                            |
| <b>City:</b> Clinton               | <b>State:</b> IA         | <b>Zip Code:</b> 52732     |
|                                    |                          | <b>Phone:</b> 563-243-3416 |
| <b>E-Mail:</b> cassaday@mchsi.com  |                          |                            |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$10,332.70 |
| Schedule A: Cash Contributions Total | \$23,375.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$33,707.70 |
| Schedule B: Expenditure Total        | \$7,858.20  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$25,849.50 |

## Additional Assets and Liabilities

|                                      |          |
|--------------------------------------|----------|
| Loans in Place at Start of Period    | \$0.00   |
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$945.33 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | Yes      |
| Schedule H1: Campaign Property Value | \$0.00   |